| Business Meeting | AGENDA FOR CITY COUNCIL MEETING |   |                |  |
|------------------|---------------------------------|---|----------------|--|
| CALL TO ORDER:   |                                 | September 7, 2023 Thursday  | Clarksville    |  |
| ROLL CALL:       |                                 | 6:30 p.m.   | Mablished 1853 |  |
|                  |                                 | A time set-aside for comments from the public on topic: City business other than those listed on this agenda.  Five Minutes per topic | s of           |  |
| CORRESPONDENCE:  |                                 | MAYOR - topics:   |                |  |
|                  |                                 | Golf Course Pond Filling Process  |                |  |
|                  |                                 | Maintenance Position Update   |                |  |
| CONSENT AGENDA:  | 1-                              | Approve consent agenda & minutes (08/21 & 08/28/202   | 23)            |  |
| OLD BUSINESS:    | 2-                              | Access Systems IT-Assessment \$500-Bret   |                |  |
|                  | 3-                              | Eagle Scout Project update-Approve Concrete Cost \$8  | 00             |  |
| NEW BUSINESS:    | 4-                              | Approve People's Service Contract   |                |  |
|                  | 5-                              | Building Permits  |                |  |
|                  |                                 | (a) Stagnant progress on building   |                |  |
|                  | 6-                              | Ord-311 Library Annual Report   |                |  |
|                  | 7-                              | Res 23-16 Approve Street Finance Report for FY 2022-  | -2023          |  |
|                  | 8-                              | Advertise/Hire Part Time Snow Removal   |                |  |
| CLERK REPORTS:   | 9-                              | Approve August Monthly Expenditures and Financial Re  | eports         |  |
|                  | 10-                             | Approve Attendance of IMFOA (Iowa Municipal Finance Officers Association)   |                |  |
|                  |                                 | meeting October 18-20   |                |  |
|                  |                                 | Cost \$225 for classes \$100 per night for stay   |                |  |
| ADJOURNMENT:     |                                 |   |                |  |
|                  |                                 | City Attorney update, as needed, by Zoom, phone or in person  | on regarding   |  |
|                  | <u> </u>                        | open meetings and city personnel policy and possible closed session under 25.5(1)(c)  |                |  |